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**BILL LEE**  
Governor

**LOGAN GRANT**  
Executive Director

**August 12, 2022**

**AGENDA:**

- I. Approval of Minutes**
- II. Old Business**
  - a. Trauma Fund Report**
- III. Subcommittee/Ad Hoc Committee Reports**
  - a. Registry**
  - b. IP/Surveillance**
  - c. System Development/Outreach**
  - d. PI/Outcomes**
  - e. CoPEC**
  - f. Legislative**
  - g. Finance**
- IV. New Business**
  - a. Designation questions for new & existing centers**

**TRAUMA CARE ADVISORY COUNCIL**

**August 12, 2022**

**12:00-1:00 P.M.**

**Midtown 1 & 2**

**Renaissance Nashville Hotel**

**611 Commerce St.**

**Nashville TN, 37203**

**PLEASE REMEMBER TO SILENCE YOUR ELECTRONIC DEVICES WHEN  
THE MEETING IS IN SESSION**

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***Mission Statement:*** *To promote access to quality and cost-effective healthcare in Tennessee.*